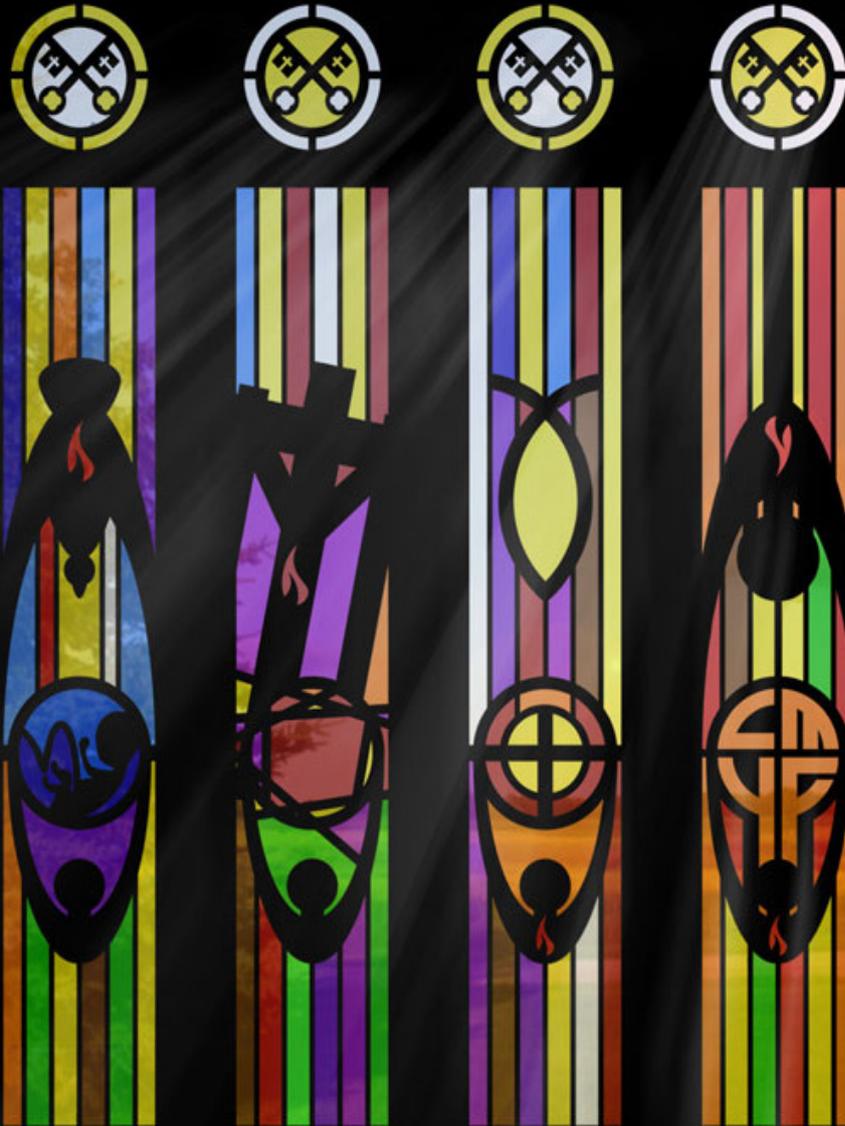


YOUTH ministry



Called to a
Noble Adventure

YOUTH MINISTRY TRAINING COURSE

A FUTURE
FULL OF HOPE
CLIFTON DIOCESE

Thursday evenings,
7.00pm - 9.00pm
(refreshments 6.30pm)

16 January 2020
13 February
12 March
23 April
7 May
21 May
11 June
25 June
9 July
23 July

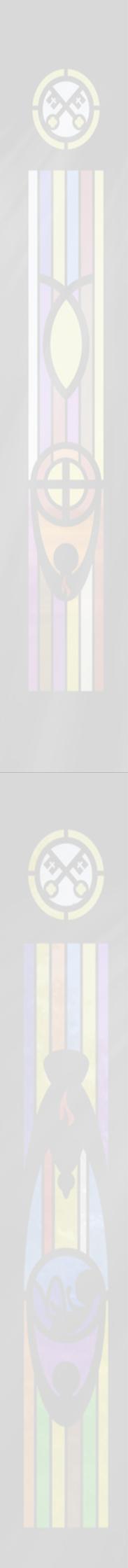
Venue:
Alexander House,
160 Pennywell Road,
Bristol,
BS5 0TX

Full details and
registration from
0117 902 5594 or
youth@cliftondiocese.com


CYM YPF
CATHOLIC YOUTH MINISTRY FEDERATION




CLIFTON
DIOCESE
youth ministry
cliftondiocese.com



YOUTH MINISTRY TRAINING COURSE 2020

“Taking care of young people is not an optional task for the Church, but an integral part of her vocation and mission in history. In just a few words, this is the specific scope of the upcoming Synod: just as our Lord Jesus Christ walked alongside the disciples of Emmaus, the Church is also urged to accompany all young people, without exception, towards the joy of love”.

Instrumentum Laboris of the Synod on Youth Faith & Vocational discernment

Format:

- Beginning in January 2020
- 10 sessions + A celebration Mass
- One location – Alexander House
- 7pm - 9pm
- £50 per person

About the Course:

Called to a Noble Adventure is a new Youth Ministry course in the Clifton Diocese. It has been created to help our parishes engage further with their young people. This course is way of bringing current Youth Ministry training together under one format.

In light of the Synod on Youth, Faith & Vocational discernment, our diocese of Clifton is reimagining how it supports parishes in their ministry to Young people. Our new vision for Youth Ministry, ‘Called, Equipped, Sent’, provides a framework for parishes to explore how they can best engage with young people.

Each session will be led by excellent speakers, both from within and outside the diocese, all experienced practitioners in the field of Catholic Youth Ministry.

Session one

16 January 2020 - Called to a Noble Adventure

Introduction to Catholic Youth Ministry in England & Wales & Up to date research

Session two

13 February - Christus Vivit Christ is Alive!

Reflections on Christus Vivit and impact on our Church. How can we use the example of the Synod process and findings in our own parish setting?

Session three

12 March - Engaging young people in a parish setting

Exploring ways to Listen, Evangelise & Catechise

Session four

23 April - Scriptural reflections on Youth Ministry

The examples of Christ as our Youth minister

Session five

7 May - Confirmation & formation for the Sacraments

Ways to make Confirmation a step along the way, not an exit point.

Session six

21 May - Mission - Catholic Social Teaching/Social action in Youth Ministry

Using CST & Mission to engage young people in our parishes

Session seven

11 June - Called, Equipped, Sent! Inspiring and forming disciples

Exploring our 8 key focus areas of Called, Equipped, Sent

Session eight

25 June - Asking the question!

Engaging Young people in responding to and discerning their vocation

Session nine

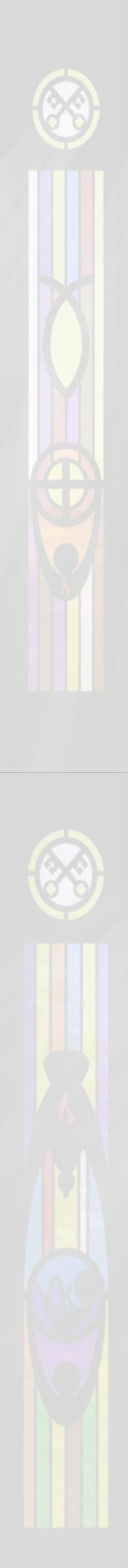
9 July- Where next?

Empowering young people to play their part in the parish communion,
Faith in Action, Youth Ministry networks & parish structures.

23 July - Celebration Mass & Certificate presentation

12–13 September - Youth Ministry leaders retreat, Brownhill Monastery





A FUTURE FULL OF HOPE CLIFTON DIOCESE

The Synod proposed the example of the disciples of Emmaus (cf. Lk 24:13-35) as a model of what happens in youth ministry. “Jesus walks with two disciples who did not grasp the meaning of all that happened to him and are leaving Jerusalem and the community behind. Wanting to accompany them, he joins them on the way. He asks them questions and listens patiently to their version of events, and in this way, he helps them recognize what they were experiencing. Then, with affection and power, he proclaims the word to them, leading them to interpret the events they had experienced in the light of the Scriptures. He accepts their invitation to stay with them as evening falls; he enters into their night. As they listen to him speak, their hearts burn within them and their minds are opened; they then recognize him in the breaking of the bread. They themselves choose to resume their journey at once in the opposite direction, to return to the community and to share the experience of their encounter with the risen Lord”.

Christus Vivit 236-237